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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under  
37 CFR 1.53(b))

|                            |   |
|----------------------------|---|
| <b>Attorney Docket No.</b> | 72449-024                                 |
| <b>First Inventor</b>      | Gary L. Pelkey                            |
| <b>Title</b>               | Protected Dual Purpose Power/Enter Switch |
| <b>Express Mail No.</b>    | ER 241850872 US                           |

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.  Applicant claims small entity status.  
See 37 CFR 1.27.
2.  Specification [Total Pages 13]  
(preferred arrangement set forth below)
  - Descriptive title of the invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
3.  Drawing(s) (35 U.S.C. 113) [Total Sheets 6]
4. Oath or Declaration [Total Pages ]

  - a.  Newly executed (original or copy)
  - b.  Unexecuted
  - c.  Copy from a prior application (37 CFR 1.63 (d))  
(for continuation/divisional with Box 17 completed)
    - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

**ADDRESS TO:**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

5.  CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  paper
  - c.  Statements verifying identity of above copies

**ACCOMPANYING APPLICATION PARTS**

7.  Assignment Papers (cover sheet & document(s))
8.  37 CFR 3.73(b) Statement  Power of Attorney (when there is an assignee)
9.  English Translation Document (if applicable)
10.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
11.  Preliminary Amendment  Other:
12.  Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
13.  Certified Copy of Priority Document(s) (if foreign priority is claimed)
14.  Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent
15.  Certificate of Express Mail
16.  Acknowledgment Postcard

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_  
Prior application information: Examiner \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**18. CORRESPONDENCE ADDRESS**

|   |   |            |  |
|---|---|------------|--|
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label | 029492<br>(Insert Customer No. or Attach bar code label here) |            | <input type="checkbox"/> or <input checked="" type="checkbox"/> Correspondence address below |
| Name  | Robert C. Haldiman, 45,437                                    |            |  |
| Address   | Husch & Eppenberger, LLC<br>190 Carondelet Plaza              |            |  |
|   | St. Louis   | State      | MO   |
|   | Zip Code  | 63105-3441 |  |

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## PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number  
72449-024

| CLAIMS AS FILED - PART I   |              |              | SMALL ENTITY |              | OR | OTHER THAN SMALL ENTITY |        |
|--|--------------|--------------|--------------|--------------|----|-------------------------|--------|
|  | (Column 1)   | (Column 2)   | RATE         | FEE          |    | RATE                    |        |
| FOR  | NUMBER FILED | NUMBER EXTRA |              |              |    |                         |        |
| BASIC FEE<br>(37 CFR 1.16(a))  |              |              |              | 375.00       |    |                         | 750.00 |
| TOTAL CLAIMS<br>(37 CFR 1.16(c))   | 16           | minus 20 =   | 0            | x \$9.00 =   | OR | x \$18.00 =             |        |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(b))                                   | 3            | minus 3 =    | 0            | x \$42.00 =  | OR | x \$84.00 =             |        |
| MULTIPLE DEPENDENT CLAIM PRESENT<br>(37 CFR 1.16(d))                     |              |              |              | + \$140.00 = | OR | + \$280.00 =            |        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |              |              | TOTAL        |              | OR | TOTAL                   | 750.00 |

- A check in the amount of \$750.00 is attached.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. 08-3460 as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of \$
- Credit any overpayment.
- Charge any additional fee required.

Dated: 9-11-2003

Signature

Robert C. Haldiman, 45,437  
 Husch & Eppenberger, LLC  
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 309-637-4900  
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Customer No. 029492

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Express Mail No. ER 241850872 US

Signature of Person Mailing Correspondence

Deborah Lane-Christian

Typed or Printed Name of Person Mailing Correspondence

**EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10)**  
**Express Mail No.: ER 241850872 US**

Docket No.  
72449-024

Applicant(s): Gary L. Pelkey and Stanley L. Williams

| Serial No. | Filing Date<br>herewith | Examiner | Group Art |
|------------|-------------------------|----------|-----------|
|            |                         |          |           |

Title:

Protected Dual Purpose Power/Enter Switch

**TO THE COMMISSIONER OF PATENTS AND TRADEMARKS**

Transmitted herewith is:

- Utility Patent Application Transmittal (2)
- Specification (13 pages)
- Drawings (6 sheets)
- Declaration (signed)
- Postcard
- Check #8691
- 
- 
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- 



*Signature*

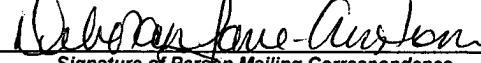
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